

**YOUR FULL NAME|**

**Member Number |** (*Leave BLANK if un-known)*

**Licentiate Membership**

**for those who have not completed an ACCREDITED QUALIFICATION**

| **Licentiate Membership Application** | | | | | | | | | |
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| **Applicant Information** | | | | | | | | | |
| Full Name: | | | | | | | | | |
| Title (Mr, Miss, Ms, Mrs, Dr/Prof): | | | | | | Date of Birth: | | | |
| Current home address: | | | | | | | | | |
| City: | | County/Country: | | | | | | | Postcode: |
| Home/Work Phone: | | Mobile: | | | | E-mail: | | | |
| **Landscape AREAS OF PRACTICE** | | | | | | | | | |
| Which of the following LI Areas of Practice best describes your interests and knowledge: | | | | | | | | | |
|  | Landscape Planning |  | Landscape Management | | | |  | Landscape Design | |
|  | Urban Design |  | Landscape Science | | | |  | Other (Please state): | |
| **ACADEMIC QUALIFICATION information** | | | | | | | | | |
| University/College or Other Institution: | | | | | | | | | |
| Full name of course: | | | | | | | | | |
| Full title of qualification/level of attainment: (BA, BSc, MA): | | | | | | | | | |
| Date awarded: | | | | | | | | | |
| **Please attach copies of certificates AND details of modules studied.**  **You must include CERTIFIED TRANSLATIONS for any documents which are not in English.** | | | | | | | | | |
| **OTHER aCADEMIC QUALIFICATIONS** | | | | | | | | | |
| University/College or Other Institution: | | | | | | | | | |
| Full name of course: | | | | | | | | | |
| Full title of qualification/level of attainment: | | | | | | | | | |
| Date awarded: | | | | | | | | | |
| **CURRENT Employment Information** | | | | | | | | | |
| Current employer: | | | | | | | | | |
| Job Title: | | | | | | | | | |
| Start Date: | | | | End Date: | | | | | |
| Main areas of responsibility: | | | | | | | | | |
| **PREVIOUS EMPLOYMENT INFORMATION** | | | | | | | | | |
| Employer: | | | | | | | | | |
| Job Title: | | | | | | | | | |
| Dates of Employment: | | | | | | | | | |
| Main areas of responsibility: | | | | | | | | | |
| **Please attach your most up-to-date CV HERE (in English)** | | | | | | | | | |
| **HOW DID YOU FIND OUT ABOUT THE LANDSCAPE INSTitUTE** | | | | | | | | | |
|  | ‘Choose Landscape’ Website | | | |  | ‘Landscape Institute’ Website | | | |
|  | Publications (Including the LI Journal) | | | |  | Other Media (TV, Paper, Radio, Magazine) | | | |
|  | Employer | | | |  | University/UCAS Fair | | | |
|  | LI Event/Training Course | | | |  | LI representative/Staff Member | | | |
|  | Word of Mouth (Friend/Relative/Other) | | | |  | Other (Please state) | | | |
| **declarations** | | | | | | | | | |
| **If your application is successful, the details provided in your application, including your name, contact details and qualifications will be recorded on the LI CRM database. All information you provide will be used for processing your annual membership and supplying you with information about the LI and the landscape profession.** | | | | | | | | | |
| Signature of applicant: | | | | | | Date: | | | |
| **Your name, membership category, member number, and date of joining the LI, will be published on the Member List ‘Find a Member’ on the LI website. Please sign that you agree to publish these details on the Members List. Additional information may also been shown, with your permission, via the password controlled Members’ Area.** | | | | | | | | | |
| Signature of applicant: | | | | | | Date: | | | |
| **I, the undersigned, confirm that the statements made by me on this application are a true account. I further declare that if elected I shall be bound by the LI Charter, the LI By-Laws and the LI Code of Conduct.**  **I understand that the LI reserves the right to terminate my membership if I fail to pay my membership subscription on time.**  **I further understand that I may terminate my membership at any time by giving written notice to the LI; if I choose to resign I will be invoiced for any outstanding membership fees relating to that part of the subscription year during which I remained a Member.** | | | | | | | | | |
| Signature of applicant: | | | | | | Date: | | | |
| **CHECKLIST** | | | | | | | | | |
| **Certificates and details of modules studied**  **Certified translations for any documents that are not in English**  **Up-to-date CV**  **Supporting letter from employer** | | | | | | | | | |

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| **MEMBERSHIP SUBSCRIPTION** |
| The LI Membership year runs from the 1st June to 31st May.  ddDirect Debit is the easiest way to pay and helps your money go further to support the work of the Landscape Institute.  You can choose to pay by 1, 4 of 12 instalments. To set up a Direct Debit, please complete and return the [Direct Debit Mandate form](http://www.landscapeinstitute.org/PDF/Contribute/DirectDebitMandate_003.doc). Direct Debits are collected on, or around, the 10th of the month. |